**APS ATHLETIC DIRECTOR/ATHLETIC TRAINER MEETING (FALL)**

**THURSDAY, AUGUST 10, 2017**

Rio Grande Conference Room – 5:00pm

* **Welcome & Introduction**
* **Guest Presentation:** Jeff Mills, Simplistic Medical
* **Update:** Emergency Care Protocol

Scope of Practice/Standing Orders

* + **Beginning of Year Checklist**
    - physical packet: consent to participate, confirmation of insurance, physical exam
    - concussion management forms (student, parent, coach)
    - emergency action plan
    - absence of athletic trainer
    - heat safety: heat index, heat illness
    - lightning protocols
* **Concussion Management**
  + Senate Bill 38 requirements
  + Updated Concussion Documents
  + Return to Learn
* **SportsWare Database Points of Emphasis**
  + documentation of ALL significant injuries
  + graduation date, sports: GROUP (school)
  + close out injury
  + concussion documentation (2 options)
  + purge of students – Sept 30
* **Related Information**
* supply allocation formula
* AT coverage schedule
* training room modality evaluation
* transport of athletes: stadiums/complex